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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4565**

| SERIAL NUM  | MBER FILING or 37   |  | 371(c) | CLASS |                     | GROUP ART UNIT                        |                |                 | ATTORNEY DOCKET |                       |
|---|---|--|--------|-------|---------------------|---------------------------------------|----------------|-----------------|-----------------|-----------------------|
| 10/584,50   |   |  | 06     |       | 362                 | 2851                                  |                | 07481.0048      |                 |                       |
|   | RULE  |  |        |       |                     |                                       |                |                 |                 |                       |
| APPLICANTS Tomowaki Takahashi, Kanagawa-ken, JAPAN;                   |   |  |        |       |                     |                                       |                |                 |                 |                       |
| ** CONTINUING DATA **********************************                 |   |  |        |       |                     |                                       |                |                 |                 |                       |
| ** FOREIGN APPLICATIONS ************************************          |   |  |        |       |                     |                                       |                |                 |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/26/2007          |   |  |        |       |                     |                                       |                |                 |                 |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No |   |  |        | ter   | STATE OR<br>COUNTRY |                                       | IEETS<br>WINGS | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |
| Verified and /PETER B KIM/ Acknowledged Examiner's Signature Initials |   |  |        | JAPAN |                     | 9                                     | 11             |                 | 1               |                       |
| ADDRESS   |   |  |        |       |                     |                                       |                |                 |                 |                       |
| FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER                        |   |  |        |       |                     |                                       |                |                 |                 |                       |
| 901 NEW YORK AVENUE, NW   |   |  |        |       |                     |                                       |                |                 |                 |                       |
| WASHINGTON, DC 20001-4413<br>UNITED STATES                            |   |  |        |       |                     |                                       |                |                 |                 |                       |
| TITLE   |   |  |        |       |                     |                                       |                |                 |                 |                       |
| Projection optical system and exposure apparatus with the same        |   |  |        |       |                     |                                       |                |                 |                 |                       |
|   |   |  |        |       |                     |                                       | ☐ All Fees     |                 |                 |                       |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |        |       |                     | 1.16 Fees (Filing)                    |                |                 |                 |                       |
|   |   |  |        |       |                     | ☐ 1.17 Fees (Processing Ext. of time) |                |                 |                 |                       |
|   |   |  |        |       |                     | ☐ 1.18 Fees (Issue)                   |                |                 |                 |                       |
|   |   |  |        |       |                     | Other                                 |                |                 |                 |                       |
|   |   |  |        |       |                     | ☐ Credit                              |                |                 |                 |                       |